

Prarthana Meaning

- 1) It is the Mother Goddess, the Pureyabhoomi, these daughters - whose culture and version you have done - they praise you, O Vatsale, Mangale, Hindhu gumi, we are surrendering our lives for you.
- 2) O Vishva Shakti, greet you You have created this great Hindu nation. It is your grace that we are organized to be equipped to support this divine path.
- 3) The saint who has made this nation superior, in front of which the whole world is humble, give that ideal, sacred virtue to Ambe, your beloved daughters.
- 4) Divine power destroying the misdeeds and mischiefs, and give us the divine power that inspires them to walk on the right path, father, son, brother and husband.
- 5) We are very good, self-respecting, competent and organized, we have tremendous reverence on our religion and self. Let us bless this as we can become the mother of the child of future Rattling nation.

The prayer of the committee, the

Nation Sevika Samiti prayer is a beautiful expression of hope aspirations of the Indian woman. There has been a human tendency to pray since the beginning of life. Due to the values of which India could achieve the glorious sanctuary high status, it is necessary to get proper strength (physical, mental, spiritual) to keep them safe, uninterrupted. Manikchanchan Yoga will be called as a human grace along with divine grace. Therefore, we are not helpless in expressing our heartfelt humility in front of superior power, because we believe it will fulfill our divine power. It is impossible to disclose (naturally) this relationship of words with utterance.

The purpose of prayer can vary according to individual. Someone only prays for austerity, for the attainment of some power, then one prays for happiness. There is devotion also in devotional prayer. With such a prayer, there is a belief that life will be stunning in the development of the Sukshatakans in life. All religions and sects have an independent place of prayer. It is a prayer to utter words with your mind or with emotional words in front of your devotion. Prayer is necessary to keep in mind that the Dhruvatar of the goal is to remain constant in front of a continuous vision and to reach us there.

The prayer of the committee is collective. The hope of the society can lead to immense change in the enormous power situation that is being created aspiration. The collective prayer leads us to the enormous enormity of the humanity from the narrow boundaries of personality. We all are one in the collective prayer of the strength of creating such a sensation. To reach us, collective prayer is essential to reach us. Whatever you want to ask for, for your society, for your nation, for your nation. Entry into the vast periphery of the mass from the narrow range of personality is accessible for this reason. Such was the rise of national prayer.

This modern concept is not about great fun. Our forefathers had a collective prayer in Vedic times by keeping the same goal in front of the Rishis Munis, the Bahujan Hitraya Bahujan Sukakhya.

Why pray in Sanskrit?

Initially, prayers were spoken in Marathi language in committee branches. But when the expansion of the committee began to expand in other provinces outside Maharashtra, then prayer was written in Sanskrit language, familiar to everyone, enthusiasm in mind and consciousness throughout the year of India. Sanskrit is well-spoken language. She is recognized in India due to being the mother of other Indian languages. That's our storehouse. He is also called Devvani or Gehvarnavani. Sanskrit language is a great medium for creating all the states of India in one form and creating harmony, unity, love. Keeping in view the pan-Indian nature of the work, the prayer of the committee was written in Sanskrit language.

Praying regularly at the branch location in front of the ultimate Sacred Sacred flag is its mantra. That gives us inspiration. Mannat Triayate Iti Mantra: The words get the strength of the mantra only when the meanness of their words is successful for meditation, meditation, and meditation. Every mantra has a specific mechanism. The mechanism is the rules of conduct. Mantra is a successful (proven) only through the harmony of the mantra and the mechanism. He is his protective armor. Therefore, to understand the meaning of every word of prayer, to contemplate it, conduct it accordingly, is the primary duty of all sevaks.

The pure pronunciation of the word 'tapasutta' is beneficial and the bad pronunciation is harmful.

'Badly narrates the words or words. Misuse used: No Tamarthahah. S

WOVJYRYJMANANIYethendraSatru: स्वरतोपराधत .. ' This famous statement makes it clear that only the pure pronunciation is not enough, it should also be understood. It is like taking burdens to read mantras without understanding.

The word 'prayer' has two terms. Prawn This is a request, but the power of penance is behind it. Prayer is devotion with devotion as well as devotion. Life is stunning due to the development of internal supernatural powers. It is our great desire to build a stereotypical nation with divine qualities. He appears in every word of prayer. This is our belief that due to which we will be the kingdom of Sukhhanti in the whole world, because we are the successors of the divine nation.

At the end of the prayer, 'Bharat Mata Ki Jai' speaks like this. 'India is our mother' This rituals are strengthened by this. My mother should be treated like this and should not behave like this. Such ethical values will be created in the mind, then there will be restriction on unbiased conduct.

1) Anwya - O Materbahu: Pyayugahu: Shuddha Vardhita: Sanskrita: Yeh Kirtasusata Tawam Namamah. Aaye Vatsley, Mangale Hinduabhoomi, (Yogyam All :) Self-living life: Early life. Meaning - O mother land, we are blessed with the blessings of our mother, we are your daughters, we worship you. O Vatsley, Mangale Hindu Bhoomma, we offer our own life in your feet.

2) Anvay - Namō Vishwakatyai Namah to Namah Te. Kavya Maha Hindu Rashtra Niyitam Tove and Prasadat Divya Marg are the main features. Meaning - O Vishva Shakti (Adashakti) You have created this great Hindu

Rashtra. Thank you again and again. With the help of your grace, we are all organized here by taking the divine path.

3) Inexplicable - Yen is not the only nationally recognized nation, the entire world is humble (Bhavat), the idealistic holy saints (Tav)

Meaning - O mother, to whom all the nation has advanced, to whom you have all the humble humble humble saints, give them to your beloved daughters.

4) Nirvaya - O mother's birth (children), those days of misbehavior, widows, father, son Bhatrun Bharatan, and Pramrantantam Shakti Shakti Asasamu Samudpadhya.

Meaning- O mother-goddess, we create the divine power that destroys mischief and divorces in the servants, so that we can inspire the father, son, bandhu and husband to walk on the road.

5) Non-Self - self (all) Sushila, Sudhir, Samartha (Atra) Samteeta: (Uncredited) Swadharma, Swarm, but Shraddha Shastri: (and so forth) Prakashti Rashtriya Desh Sanjya: Genital: Bhavam Iti Ashish Dehi.

Meaning - O mother, we are Sushil, Sudhir, Samartha (Charitriyavati, Pyaayaravati, Balvati), and become the mothers of this stunning nation in the future by becoming organized and devoted to your faith, on your way, to become auspicious.

The meaning of prayer is as follows -

The beginning of his prayer is from the veneration of the motherland. 'Mother of the mother is born in heaven.' This ritual was available only from childhood. So we were standing in the capacity of nationwide. But today we personally follow Dharma but we have forgotten this for many centuries. Due to this oblivion, our society became weak, self-centered, and humorous. Individual ideal and dharmapalan high, strong nationalism remains behind the ideology, only the nation survives, philosophy prevails. That is why the first soil is made to the ground.

My motherland is also a pure land. Birthdate mother stops giving birth to the baby after a specific time but she nourishes the motherland at the very last moment of life. Not only this, even in life, this idol of love and forgiveness in its zenith. Vatsalya and forgiveness is not exaggerated, but intuition is there. There is a sense of urgency in it. Hindutva of our motherland is the only entity which we are here to protect. This Hindoo is considered to be purely Hindu, otherwise it is the foreign migrant who came to India in the fourteenth century, writes that, It's dust is purer than air and its air purr than purity itself. It's delightful plains resemble the gardens of paradise. If it is asserted that the paradise is in India be not surprised, because the paradise itself is not comparable to it. Here the person Nagandhiraj considers the Himalayas as a god. Devas too have to be born for salvation in this land. 'Rarehand Bharte Birth Manusu Tattar Rarbham'. It is suggested by this famous proverb that this is the birth of Rishmuni Mahatmas for the realization of the ultimate reality of life. All who are holy and happy, all have been centralized here. Yogi Arvind says that, 'This land is not only mud, but there is no mass made of material matter, it is the real form of divinity'. His motherland is an expression of divine power. So that is the real form of Divinity. ' His motherland is an expression of divine power. So that is the real form of Divinity. ' His motherland is an expression of divine power.

Each particle in our country has been immortalized with the renunciation, penance and sacrifice of our ancestors. This greatness, purity and ascetence have been inherited

from our ancestors. We have to assimilate it. Such homeland has cultivated us augmented. These values have developed our mind and intellect. Your daughters greet you like this.

Our homeland is an iconic symbol of vestalism. The needle appears in its particle. 'The feet were running, Ram Prabhu and Jaanki's Dustikan is the Mother of this Earth, Kurna Punit is the immaculate mind. ' This is our aspiration. This land belongs to Hindus. Meditation comes only after taking the name of the Hindu land.

Himalayat Samarambhay Yavidindasarovaram
Goddess Lakshmana is the world's favorite place.

This is his identity as a worshiper of the God, goddess, ruthless, weak-minded, evil-minded, devout, for the divine qualities. Here, there is a working Hindu who is a native, Nation-like repatriate, protector, and prosperity.

1) Asindhu Sindhuparyanya Yasin Bharat Role. Materruja: Parthibhashtava Savai Hinduritimitra: ..

Hindajrudayasamrat Swatantryaveer V. Da Savarkarji has given this identity of Hindus.

O Hindindhu, we reiterate our commitment to dedicate our life on your feet every day. This life is for you only. Its one moment is dedicated to your happiness. This dedication is voluntarily, with absolute love and devotion. No temptation or any pressure. This dedication will make our lives work, such is our reverence, this is our ultimate fortune.

2) Namō VishwaShaktai -

Now we salute world power. Before the World Shakti (Adashakti), why bow to the motherland?

In fact, this land is a small part of the vast world. There is a power that is controlling this vast world that is the world power, which has created this huge Hindu Rashtra. The meaning of nation is not only the plot, but history, tradition, culture etc. are incorporated in the concept of nation. This nation announces 'Krishnanto Vishwaashree'. Read the world of humanity. We have components of such a great nation. We received the inspiration to serve him. It is an infinite blessing of the power of our power that our devotion to that power.

It is our duty to honor the world power that the Divine Power created by this divine power. But the motherland itself has introduced us to this divine divine power. Being the priest of the motherland, our situation has become such.

'Guru Gobind Both Kaca Khake Kake Apply
Balihari Guru should tell your Govind Dio .. '

Indeed, in front of both the Guru and God standing in front of the devotee, the first person makes the guru first. Because the way to reach God is seen by the guru. That is why the first pooja to the guru That is our perception. The Motherland has shown the way to world power. That is why the first pooja to the motherland. O Universal With Your Pleasure, we have all been organized and accepted by the nation to accept the divine

path of devotion.

3) The people of the Samyunamtin Yen ...

This is a specialty of the nation, due to which the whole world is bowing down in front of him. That is the sacred nature of the Indian woman, pure character. Shilvati, characteristic, devoted woman is not only the most special ornament of Mother India, but also the main point of the nation. This jewelery is valuable even with modern physical progress. But the mischief of western ideology is undergoing us. We are losing our luster and sadism. The solution of the mind is running away from us. Where and where is the woman leaving her husband to take a small cause, and also in the moments of consolation, in the moments of consolation, the one who does not leave her husband's inspiration of good work, where is the Indian woman living as her mother? We are demanding the service of Jagjjanjani that it is pure, holy, loyalty, sacrifice, restraint, affectionate motherhood, in us, Constrain the obstacles to cross the Himalayas and build capacity. Sati means not only burnt. Virtue is an irredeemable one. Unmarried woman can also be a sati. Getting the power of virtuousness is not the work of an ordinary woman. The fire holder should be equally capable, otherwise the vessel will also burn. Only the Indian woman can do the task of developing this life with the power of mind. Sawitri, whose husband accompanies her husband in exile, is the ideal of the husband's heart, the continuous ignorance of Draupadi, the dazzling flame of death, and Savitri, who brings her husband alive from death. O mother, we are your ladies, are not you? The immense sacrifice of Sita, the intense fast of Draupadi, the harsh determination of Savitri and the traditional heritage that you will provide us is this belief. This gratification of Satyatta by giving to your beloved daughters who will not only save the whole world but all the world. Savitri's strict determination and traditional heritage will provide us with this belief. This gratification of Satyatta by giving to your beloved daughters who will not only save the whole world but all the world.

4) Samudpadasamasu

The same woman plays the role of daughter, sister, wife and mother. In each of these roles, he gives his family the inspiration to walk on the road. Eats the lifespan of the lifespan efficiently. In the family, there is no mischief, mischief, anti-nationalism, and therefore it is its evergreen duties to be constantly alert. Home is such a place where human dignity is. Her aspiration, dutiety, is fertile here. If you show misconduct in the components of your family, then the courage to destroy it The attraction of transient pleasures, the rationality and ability to keep control over the way the money is coming from home, when they are impaired, create us. In this way, father, son, brother and husband can give us all the inspiration to walk on the path, to give us such divine power. Protecting from misconduct, It is okay to inspire walking but it will not only create misery but give it the strength to try. The fear of society will probably not be misbehavior, but there will be evil tendencies in the mind, that too has to be destroyed.

5) Sushila: Sudhira: Samartha: Samitea:

Shilvati, patriarchy, women with strong body and mind can form nation of Rashtra while organizing with the form of fidelity. Even with physical weakness, he can do amazing things with spiritual and mental strength. That is why it is necessary to be organized to come together to create a tendency for daily daily prayers to increase self-interest. On the path of personal discrimination, and discrimination and inhumanity for the great goal, we can achieve our hope only by keeping our faith on the divine passage on the path of

self, on the one's body, i.e. indecision on selfishness. In the future, the mother of this royal nation will be blessed with such blessings, O mother, you give us

Our prayers are not demanding, accentuation of speech and self-determination.